



City of Moose Jaw

COMMUNICATION # CC-2019-0077

TITLE: Appointments to the City of Moose Jaw's Economic Development Commission, Environment Advisory Committee and Housing Advisory Committee

TO: City Council

FROM: City Clerk/Solicitor's Department

DATE: June 24, 2019

PUBLIC: This is a public document.

RECOMMENDATION

THAT Jeffrey Borden be appointed as the industry representative to the Economic Development Commission for a term of office to commence immediately and to conclude December 31, 2019.

THAT Don Mitchell be appointed as a citizen-at-large and Sean Chase be appointed as the representative from Holy Trinity Catholic Separate School Division to the Environment Advisory Committee for a term of office to commence immediately and to conclude December 31, 2019.

THAT Don Mitchell be appointed as a citizen-at-large to the Housing Advisory Committee for a term of office to commence immediately and to conclude December 31, 2019.

TOPIC AND PURPOSE

The purpose of this report is to present applications received by the City Clerk/Solicitor's Department for the City's Economic Development Commission, Environment Advisory Committee and Housing Advisory Committee.

BACKGROUND

The City Clerk/Solicitor's has received applications for the City's Economic Development Commission, Environment Advisory Committee and Housing Advisory Committee. As vacancies currently exist on these Committees, it would be in order to consider appointments at this time.

DISCUSSION

Ultimately, City Council is responsible, through the appointment process for the competence of the City's Committees and Commissions. These appointments represent the City of Moose Jaw and its citizens.

PRESENTATION

Mr. Gulka-Tiechko, City Clerk/Solicitor, will be in attendance at the meeting to answer questions of City Council.

ATTACHMENTS (CONFIDENTIAL)

- i. Economic Development Commission.
- ii. Environment Advisory Committee.
- iii. Housing Advisory Committee.

Report Approval

Written by: Pearl Anderson, Committee Support Clerk
Approved by: Myron Gulka-Tiechko, City Clerk/Solicitor
Approved by: Jim Puffalt, City Manager
Approved by: Fraser Tolmie, Mayor

To be completed by the Clerk's Department only.

Presented to Regular Council or Executive Committee on _____.

No. _____ Resolution No. _____